FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GENE | RAL INFORMATION | |
|------|--|--|
| 1 | Affiliation Number allotted by CBSE to the school: | 1630096 |
| 2 | Name of the School as per affiliation letter of CBSE: | Nankana Sahib Publics |
| 3 | Address of the School: | Near Civil Hospital Machinesa Road Sam |
| | Standard/level/class up to which the school is running: | Nay to XII |
| , | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | Nankara Sahib Public School |
| ; | U-DISE code allotted to the school: | 03091006901 |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | Nankara Salish Education Trust Ludb |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | Yes Permanent |
| 9 | Purpose of present application: | Extention |
| 10 | Location of school | In the municipal lemits of city having population |
| | STATE OF STA | less than 15 Jakh |
| | and the second new to the seco | lo the Aill press (corper pararing commission morning) |
| | 12 FG Land to the second to th | in the municipal |
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(Signature of Principal)
Nankana Sahib Public School
Samrala (Ludhrana)

Disti Education Officer (S)

| 101 | STREET REPORT OF THE PROPERTY | possibility 15 tallys Outside the passibility of any town/city. |
|--------|---|--|
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to $8^{\rm th}$? | Yes |
| 11 | Number of Recognition Certificate from class-1 to 8th and date of issue: | NOSSA/RTE/2020/09 |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | (If yes name of the Board) |
| | AND | (Also mention whether the school is affiliated for Class-X or XII) |
| INFORM | MATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | Yes |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 236300.13 Syft |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Tuest |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | Nankara Sahib Educa |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | Peamanent |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NES/NO No If yes the details |
| INFORM | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | Yes |
| 20(a) | If yes the date of last inspection: | 27-5-2000 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | Yes/NO |
| 21(a) | If yes the date of last inspection: | 7-5-2020 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes |

(Signature of Principal)
Nankana Santh Public School
Samrala (Ludhana)

Distriction Officer (S)

| 11111 | | 9-9-9-9 | |
|-------|--|---|--|
| 22(a) | If yes the date of last inspection: | 22-5-2020 | |
| NFORI | MATION REGARDING THE STAFF | | |
| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | Yes | |
| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | Yes | |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES/MO Yes | |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | Yes | |
| | Rienals and | Principal Public Bohool | |
| | Nankawa SahibaPublic Samrala (Ludalana) PART-B | ia (Ludhiaria) | |
| 1000 | is part is to be filled-up by the District Education Officer after verifying all su certificates in original and visiting the school) File No. 2020 1 47 24 Date of Issuance. 2 | | |
| 1 | This is to certify that the information above, provided by the school has all supporting documents & certificates and visiting the school and the correct. | been verified on the basis of | |
| 2 | Is the school recommended for extension/upgradation of affiliation? | Extension | |
| | Distr. Education Officer (S) Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT | | |
| | | | |
| | N.A. | Counter Signatur | |
| | DISTRICT COLLECTOR | e, Designation and Stamp /DEPUTY COMMISSIONE ithorised representative | |
| | (*Not Below the rank of a | | |

(Signature of Principal)
Nankana Sahib Public School
Samrala (Ludhiana)

Disti. Education Officer (S)